

den be mard ryche bi his nedmesse
 & i 3yue conceil in pis pig for pis
 is profitable to you. y not conly
 han bigune to do: but also ze bigu
 ne to hane wille fro pe formere
 zeer: but now parfoume ze in
 dede y as pe distreition of wille
 is redy: so be it also of pfourmyng
 of y pat ze han for if ye wille
 be redy: it is acceptid affar pat
 y it hap. not affar pat y it hap
 not: & not y it be remysion
 to ower men: & to you tribulaci
 on. But of euenele: i pe pient
 tyme: your aboundance fulfille
 ye mysele of he y also ye abu
 dance of hem: be as fulfilla of
 your mysele y euenele be ind:
 as it is writu he pat gedude my
 che: was not encreid: & he pat
 gedude lital: hadde not lesse. & i
 do panti gis to god. y 3af pe sa
 me bishpelle for you in ye herte of
 tpte for he resseuede exortacion
 or monefing: but whane he was
 biher: bi his wille. he wente fory
 to you: & we sente wir hi abropir.
 whos pilyng is in pe gospel by
 alle churchis: & not conly: but also
 he is ordeyned of churchis. ye felo
 we of our pilgrymage into pis
 grace y is mynistrid of us to pe
 glorie of ye lord. & to our ordey
 ned wille: escheuynge pis pig. y
 no man blame us. in pis plente.
 y is mynistrid of us to pe glorie
 of ye lord: for we pmycepen goode
 pigs: not ouely bifoze god: but al
 so bifoze alle me for we senten w
 he also our brop. who we han p
 ind i man pigs ofte. y he was
 bily but now moche biher: for
 myche et in you: ep for tite y

is my felowe & helper in you: ep
 our byren apostles of pe churchis
 of pe glorie of et pfoze lthe we
 ze into he in ye face of churchis:
 pat lthe wyl y is of your charge
 & of our glorie for you. **C. 12.**
H of ye mynistrerie pat
 is mard to hooky me: it is
 to me of plente to wyte
 to you for i knowe your wille:
 for ye which i hane glorie of: i
 auentis macedonies: for allo a
 caye is redy fro a zeer passid:
 & your loue hap stand ful manye
 and we han sent byren. y pis
 pig y we glorie of you: be not
 auoydid in party y as i seide ze
 be redy: lest whne macedonies
 come wir me: & fynde you unre
 di: we be shamed. y we hze you
 not in pis substance. y fore i gesli
 de necessarie to preyre byren. y pe
 come bifoze to you: & make redy
 pis bihyt blessing: to be redy: so al
 blessing: & not as auarice for i seie
 pis pig: he pat sorup starly: sh
 al also reye starly: & he pat sorup
 in blessing: shal reye also of ble
 sing: ech man as he castide in his
 herte: not of heinnesse or of ne
 de: for god loney a glad ypie: &
 god is myrti: to make al grace
 aboude in you y ze in alle pigs
 enmore han al sufficience: & a
 boude into al good werk as it is
 writu he delide abroad. he 3af to
 poze men: his ryzt wysnesse dwel
 ly wyoute ende: and he pat mi
 nistris seed to ye sowere shal
 3yue also breed to ete: & he shal
 multiplye your seed: & make
 moche ye encreffingis of fruy
 tis of your ryzt wysnesse y alle

pigs ze mard ryche: weren plen
 tenous into al symplenesse: wh
 ich worchyp bi us: doynge of pa
 kigs to god for ye mynistrerie of
 pis office: not conly filly po ym
 gis pat faulen to hooky me: but
 also multiplye many pauligis
 to god. bi ye pmynge of pis my
 nistrerie: whiche glorifyng god
 i ye obedience of your knowle
 chis in ye gospel of et: & in sy
 plenesse of comynicacion into
 hem & ito alle: & in ye bisechys
 of he for you: y desyren you for ye
 excellent grace of god in you. i
 do panti gis to god of ye zifte of
 hi: y may not be teld. **C. 13.**
And i my self poul biseche
 you bi ye mylde nesse &
 softnesse of et: whiche i
 ye face am meek amog you: & i
 absent trite in you for i were you:
 y lest i pient be not boold bi ye et
 in which i am gellid to be boold to
 some: pat demen us: as if we wa
 den affar ye flesch: for we walk
 ge in flesch: fyren not affar ye
 flesch: for ye armur is of oure
 knyztod ben not fleschly: but
 myrti bigod to pe distruction of
 strengpis: & we distripen counsels
 & al hyuene pat lizey it self agens
 ye strouse of god: & dryuen into
 captytce al vnder stondig into pe
 seruile of et: & we han redy to
 avenge al ou obedience: whne you
 re obedience shal be fillid: so ze
 ye pigs y ben affar ye face: if
 ony man trusty to hi self y he is
 of crist: penke he pis pig ete ane
 tis hy self: for as he is etis: so
 also we for if i shal glorie ony
 pig more of our ponker: whiche ye